



**CLEVELAND COUNTY
EMPLOYEE BENEFITS COMMITTEE**

JIM REYNOLDS
County Treasurer
Chairman

TAMMY BELINSON
County Clerk
Secretary to the Committee

ROD CLEVELAND
County Commissioner
Vice-Chairman

**NOTICE OF REGULAR MEETING AND
AGENDA**

CHRIS AMASON
County Sheriff
Committee Member

**CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200, NORMAN,
OKLAHOMA 73069**

9:00 A.M., THURSDAY, MARCH 4, 2021

JOIN ZOOM MEETING

This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (312)626-6799, the meeting ID is 895 2328 9909, Passcode: 446453 or at: <https://us02web.zoom.us/j/89523289909> for video. Public comment is still available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.

- A. Meeting called to Order.**
- B. Quorum call.**
- C. Items of Business:**
 - 1. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of February 4, 2021.
 - 2. Discussion, Consideration, and/or Action** on presentation made by Alison Vinson concerning the Classen Urgent Care and numbers.
 - 3. Discussion, Consideration, and/or Action** on presentation from Robert Swain, American Fidelity.
 - 4. Discussion, Consideration, and/or Action** on presentation from Hussein Torbati concerning Classen Urgent Care.
 - 5. Discussion, Consideration, and/or Action** regarding the County counselor.

D. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

E. Committee Members Discussions regarding Employee Benefits Business.

F. Public Comment: (Comments from public will be allowed on any item listed in the agenda. Public comment is on a first come/first serve basis and is limited to two (2) minutes per person and a total of ten (10) minutes. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about).

G. Adjourn.

Filed and Recorded in the County Clerk’s Office:

Date & Time Posted: 03/02/2021 3:00 PM

Linda Atkins
Deputy County Clerk

