



LARRY HEIKKILA
Chairman

**NOTICE OF SPECIAL MEETING
ANNOUNCEMENT
And
AGENDA**

SID PORTER
Vice-Chairman

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the EQUALIZATION Board of Cleveland County, Oklahoma will hold a SPECIAL meeting:

BONNY GREEN
Member

**CLEVELAND COUNTY
EQUALIZATION BOARD**

TAMMY BELINSON
County Clerk
Secretary to the Board

**THURSDAY, MARCH 11, 2021
10:30 A.M.**

tbelinson@clevelandcountyoak.com

**CLEVELAND COUNTY OFFICE
BUILDING
201 SOUTH JONES, SUITE 200
NORMAN, OKLAHOMA 73069**

PHONE (405) 366-0240
FAX (405) 366-0229

JOIN ZOOM MEETING

This Special meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (346)248-7799, the meeting ID is **815 5313 8038** or at **813533** for video. The public may make Public comment by calling ahead at (405)366-0200 to be added to the list.

<https://us02web.zoom.us/j/81553138038>

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Special Meeting of January 25, 2021.

D. Items of Business:

1. Discussion, Consideration, and/or Action on the following Letters of Protest:

a. Micha Breen, 13155 Noel Road, Suite 100, Dallas, TX 75240,
Daytime Phone: 469-399-4456, Email Address: micha.breen@ryan.com.
Ms. Breen will represent the following taxpayers:

- 1) Owner's Name: **Cottages of Norman, LLC**, Protested
Commercial Property Address: 1601 E Imhoff Road, Norman,
OK; Account Number: R0164064; and
- 2) Owner's Name: **SSC Norman VH Apartments LLC**,
Address: 3201 13th Place; Account Number: R0166075.

E. Board Members Discussions regarding County Business.

F. Public Comment:

(Comments from public will be allowed on any item listed in the agenda. Public comment is on a first come/first serve basis and is limited to two (2) minutes per person and a total of ten (10) minutes. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about).

G. Adjourn.

Filed and Recorded in the County Clerk's Office

March 8, 2021

Linda Atkins
County Clerk or Deputy

