



**CLEVELAND COUNTY  
BUDGET BOARD**

**DARRY STACY**  
County Commissioner  
Chairman

**ROD CLEVELAND**  
County Commissioner  
Member

**JIM REYNOLDS**  
County Treasurer  
Vice-Chairman

**NOTICE OF REGULAR MEETING AND  
AGENDA**

**HAROLD HARALSON**  
County Commissioner  
Member

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN,  
OKLAHOMA 73069**

**DOUGLAS WARR**  
County Assessor  
Member

**CHRIS AMASON**  
County Sheriff  
Member

**10:30 A.M., MONDAY, APRIL 12, 2021**

**MARILYN WILLIAMS**  
District Court Clerk  
Member

**Join the Zoom Meeting**

**This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (312)626-6799, the meeting ID is 832 3342 3845, Passcode: 437716 and <https://us02web.zoom.us/j/83233423845> for video. Public comment is still available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of March 8, 2021, and Special Meeting of March 11, 2021.**
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Update, Discussion and/or Action on Employee Benefits Committee:**
  - 2. Update, Discussion and/or action on Infrastructure Committee.**
  - 3. Update, Discussion on HR Department.**
  - 4. Update/Discussion on Purchasing Department.**
  - 5. Update/Discussion on the upcoming Legislative Session presented by Jacob McHughes.**

**6. Approve the following Cash Fund Appropriations:**

a.	Assessor Revolving	\$	400.75
b.	Bridge Capital Improvement	\$	65.84
c.	County Clerk Lien Fee	\$	8,209.70
d.	Co Bridge & Road Improvement	\$	64,826.43
e.	Commissioners Bldg Fund	\$	77.58
f.	Court Clerk Revolving Fund	\$	7,793.75
g.	Cty Clerk Rec Mgmt/Presrv Fee	\$	44,567.37
h.	DA Revolving Fund	\$	417.37
i.	Drug Court Contribution/Donation	\$	1,162.02
j.	Fairgrounds	\$	14,515.25
k.	Health	\$	408,379.14
l.	Highway	\$	383,644.53
m.	Jail Commissary	\$	48,863.12
n.	Juvenile Drug Court Revolving Fund	\$	1,083.75
o.	Sales Tax	\$	446,809.52
p.	Sheriff Federal Share Revenue	\$	1.73
q.	Sheriff Service Fees	\$	263,089.02
r.	Treasurer Certification Fee	\$	6,020.00

**7. Transfer of Erroneously deposited funds that were deposited into Service Fee M & O Account 116500-54000, \$50.00, and as per State Auditor should have gone into the Sheriff Environmental Account 116572-51000 in the amount of \$50.00.**

**8. Transfer of Erroneously deposited funds that were deposited into OSU-General Fund – Personnel Services, 100810- 51000, \$4,780.00, should have gone into the OSU-General Fund-M&O, 100810-54000, \$4,780.00.**

**9. Approve the Transfer of Appropriations as follows:**

a. **Transfer of Funds, from D3/HWY, 110933-55000, \$34,113.95; and D3/HWY, 110910-53000, \$40,000.00, to D3- HWY, 110930-55000, \$74,113.95.**

b. **Transfer of Funds, from D3/HWY GEN, 100930-53000, \$10,000.00; and D3/HWY GEN, 100930-54000, \$115,016.68, to D3-HWY GEN, 100930-55000, \$125,016.68.**

c. **Transfer of Funds, from Reval Payroll, HR1A, 100132-51000, \$70,000.00 to Reval Capital Outlay, HR3, 100132-55000, \$70,000.00.**

d. **Transfer of Funds, from Sheriff GF Payroll, 100500-51000, \$80,000.00 to Sheriff GF Capital, 100500-55000, \$80,000.00.**

- e. **Transfer of Funds, from Sheriff GF Payroll, 100500-51000, \$976,933.13 to Sheriff GF M & O, 100500-54000, \$976,933.13.**
- f. **Transfer of Funds, from Human Resources, Capital Outlay, 100260-55000, \$400.00 to HR Salaries, 100260-51000, \$400.00.**

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Budget Board Members Discussions Regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

**Filed and Recorded in the County Clerk’s Office this 9th day of April 2021 at 9:54 A.M.**

*Linda Atkins*  
Linda Atkins, Deputy County Clerk

