

COMMUNITY CORRECTIONS PLANNING COUNCIL

AGENDA

TUESDAY, APRIL 13, 2021

8:30 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200
NORMAN, OKLAHOMA 73069

This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (346)248-7799, the meeting ID is 889 2031 0673 or at <https://us02web.zoom.us/j/88920310673?pwd=UjdwQW1JQmVwdXIzZmdyYWdrOVZndz09> for video. Public comment is still available; in order to sign up, please call ahead to (405)366-0200 to be added to the list. Passcode: 977500.

This meeting may include teleconferencing by the following:

DAVE STOCKWELL, CHAIRMAN
DARRY STACY, VICE-CHAIRMAN
TAMMY BELINSON, SECRETARY
SHERIFF CHRIS AMASON, MEMBER
GREG MASHBURN, MEMBER
JUDGE JEFF VIRGIN, MEMBER
GARY GAGE, NON-STATUTORY MEMBER
WOODY GLASS, NON-STATUTORY MEMBER

- A. Meeting called to order.
- B. Quorum call.
- C. Compliance with the Open Meeting Act.
- D. Approve, Amend, or Modify the Minutes: of the Regular Meeting of January 12, 2021.
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:
 1. Discussion and/or Action on FY 2022 Plan and Budget Request.
 2. Review of bills for the months of January, February, and March 2021.
 3. Presentation by Assistant District Attorney on the months of January, February, and March 2021, activity of Community Sentencing in the District Attorney's Office.

4. Supervision overview and absconder status report by Court Related Services and DOC Officer.

F. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

G. Council Members Discussions regarding Community Correction Business.

H. Public Comment:

(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

I. Adjourn.

Filed and Recorded in the County Clerk’s Office this 9th day of April 2021 at 9:00 AM.

Linda Atkins ,Deputy
Cleveland County Clerk or Deputy

