

**BOARD OF COUNTY COMMISSIONER'S NOTICE AND  
AGENDA FOR THE REGULAR SCHEDULED MEETING OF**

**MONDAY, APRIL 19, 2021  
AT 1:00 P.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN, OKLAHOMA 73069**

This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (312)626-6799, the meeting ID is 819 3656 3693 or at <https://us02web.zoom.us/j/81936563693?pwd=bVVTN3ZiTnZxdVBRZWN4STEveER1dz09> for video. Public comment is still available, in order to sign up, please call ahead to (405)366-0200 to be added to the list.

This meeting may include teleconferencing by the following:

Darry Stacy  
Rod Cleveland  
Harold Haralson

Attendance by Public Body Members may be altered only in such way as described in 25 O.S §306 (C) (3).

- A. Meeting called to order.
- B. Quorum call.
- C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of April 12, 2021.
- D. Old Business: Discussion, Consideration and/or Action regarding the following:
  - 1. Bid #HWY-1985 – One Year (1) Non-encumbered contract for Highway and Bridge Materials for the County Commissioners. The bid term will be from May 5, 2021 and ending May 4, 2022.
- E. Items of Business: Discussion, Consideration and/or Action regarding the following:
  - 1. COVID-19 Updates and Operations within Cleveland County.

**The following items, E2 – E13 are Consent Items and are routine in nature.**

2. **Receive** tort claim of Jennifer McCallister.
3. **Declaration of Surplus** and Resolution for Disposal of the following items from Cleveland County Sheriff's Office. These items were junked.
  - a. Taser X26 – B648-0002, B648-0003, B648-0004, B648-0005, B648-0006, B648-0007, B648-0008, B648-0010, B648-0011, B648-0012, B648-0013, B648-0014, B648-0015, M B648-0017, B648-0020, B648-0022, B648-0023, B648-0024, B648-0025, B648-0027, B648-0028, B648-0030, B648-0031, B648-0032, B648-0068, B648-0069, B648-0070, B648-0071, B648-0074, B648-0076, B648-0077, B648-0078, B6448-0079, B648-0081, B648-0082, B648-0083, B648-0084, B648-0085, B648-0087, B648-0088, B648-0090, B648-0091, B648-0094, B648-0095, B648-0047, B648-0048, B648-0049, B648-0097, B648-0033
4. **Declaration of Surplus** and Resolution for Disposal of the following items from Cleveland County Sheriff's Office/Detention. These items were junked.
  - a. Taser X26 – Z648-0001, Z648-0002, Z648-0003, Z648-0004, Z648-0005, Z648-0006, Z648-0007, Z648-0008, Z648-0009, Z648-0010, Z648-0011, Z648-0012, 648-0013, Z648-0014, Z648-0015, Z648-0016, Z648-0017, Z648-0018, Z648-0019, Z648-0020, Z648-0021, Z648-0023, Z648-0024, Z648-0025, Z648-0022, Z648-0026
5. **Approve** contract renewal between Cleveland County Assessor and Opentext effective July 7, 2021 through July 6, 2022 in the amount of \$1,500.00.
6. **Approve** contract between Cleveland County Sheriff's Office and Moore Norman Technology Center (MNTC) School District No. 17 to provide one certified uniformed deputy per shift at the Franklin Road Campus and the South Penn Campus of MNTC effective July 1, 2021 through June 30, 2022 in the amount of \$266,229.60 annually to cover the salary and benefits.
7. **Approve** the March 2021 Monthly Reports of the following Officers:
  - a. Bryant Rains, County Election Board Secretary
  - b. Tammy Belinson, County Clerk
  - c. Jim Reynolds, County Treasurer
  - d. Douglas Warr, County Assessor
  - e. Marilyn Williams, Court Clerk
  - f. Chris Amason, County Sheriff
  - g. Jackie Kanak, Health Department
8. **Approve** Interlocal Agreement between Cleveland County Sheriff and Oklahoma City Police Department to provide public safety occurring with the boundaries of Cleveland County effective, the date of approved by Oklahoma Attorney General for five years from said date.
9. **Approve** Engineering Assessment of Financial Center Building located at 111 N. Peters Ave, Norman, OK to perform an engineering assessment of the

building's structural, mechanical, electrical and plumbing systems in the amount of \$5,500.00.

10. **Resolution** Reaffirming Commitment to Constitutional Rights.
11. **Resolution** donating two (2) Masterfile Plat Cabinets, inventory numbers F104-119 and F104-171 to the County Clerk of Jackson County, per Title 19, Section 421.1
12. **Review, Audit, and Approve or Disallow** Blanket Purchase Orders submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
13. **Review, Audit, and Approve or Disallow** claims for Payment of Personal Services, Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.

**END OF CONSENT DOCKET.**

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Commissioner’s Discussions regarding County Business.**

**H. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda. Public comment is on a first come/first serve basis and is limited to two (2) minutes per person and a total of ten (10) minutes. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about).

**I. Adjourn**

Filed and Recorded in the County Clerk’s Office this 16th day of April, 2021 at  
10:29 AM.

*Linda Atkins, Deputy*  
Cleveland County Clerk/Deputy

