



**CLEVELAND COUNTY  
BUDGET BOARD**

**DARRY STACY**  
County Commissioner  
Chairman

**ROD CLEVELAND**  
County Commissioner  
Member

**JIM REYNOLDS**  
County Treasurer  
Vice-Chairman

**NOTICE OF REGULAR MEETING AND  
AGENDA**

**HAROLD HARALSON**  
County Commissioner  
Member

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN,  
OKLAHOMA 73069**

**DOUGLAS WARR**  
County Assessor  
Member

**CHRIS AMASON**  
County Sheriff  
Member

**10:30 A.M., MONDAY, MAY 10, 2021**

**MARILYN WILLIAMS**  
District Court Clerk  
Member

**Join the Zoom Meeting**

**This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (312)626-6799, the meeting ID is 832 3342 3845, Passcode: 437716 and <https://us02web.zoom.us/j/83233423845> for video. Public comment is still available; in order to sign up, please call ahead to (405)366-0200 to be added to the list.**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of April 12, 2021**
- D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Update, Discussion and/or Action on Employee Benefits Committee:**
  - 2. Update, Discussion and/or action on Infrastructure Committee.**
  - 3. Update, Discussion on HR Department.**
  - 4. Update/Discussion on Purchasing Department.**
  - 5. Update/Discussion on the upcoming Legislative Session presented by Jacob McHughes.**

**6. Approve the following Cash Fund Appropriations:**

a.	Assessor Revolving	\$	373.75
b.	Bridge Capital Improvement	\$	106.94
c.	County Clerk Lien Fee	\$	10,832.23
d.	Co Bridge & Road Improvement	\$	50,864.40
e.	Commissioners Bldg Fund	\$	137.98
f.	Court Clerk Revolving Fund	\$	12,082.04
g.	Cty Clerk Rec Mgmt/Presrv Fee	\$	62,774.21
h.	DA Revolving Fund	\$	486.10
i.	District Court Rev Fund	\$	2,552.80
j.	Drug Court Contribution/Donation	\$	1,412.42
k.	Fairgrounds	\$	26,685.25
l.	Highway	\$	1,250,883.72
m.	Jail Commissary	\$	50,944.93
n.	Juvenile Drug Court Revolving Fund	\$	1,948.00
o.	Public Safety Sales Tax	\$	458,400.00
p.	Sales Tax	\$	408,906.17
q.	Sheriff Federal Share Revenue	\$	3.07
r.	Sheriff Service Fees	\$	284,975.14
s.	Treasurer Certification Fee	\$	7,350.00

**7. Approve Transfer of Funds, from the following:**

- a. **From** County Clerk, Preservation Fund Capital Outlay, 115170-55000, \$75,000.00 **to** County Clerk, Preservation Fee M & O, 115170-54000, \$75,000.00.
- b. **From** OSU Extension, Travel, 10810-53000, \$15,000.00, **to** OSU Extension, Capital Outlay, 100810-55000, \$15,000.00.
- c. **From** Sheriff, Sheriff GF M & O, 100500-54000, \$506,262.00, **to** Sheriff, Sheriff GF Capital Outlay, 100500-55000, \$506,262.00; and
- d. **From** Commissioner District #1, CIRB-Capital Outlay, 110913-55000, \$35,534.65, **to** Commissioner District #1, CIRB-M & O, 110913-54000, \$35,534.65.

- 8. Approve** Error Correction of Appropriation by Cleveland County Treasurer's Office from Health – M & O 105265-54000 in the amount of \$400,000.00 to Healthy Living Block – Capital Outlay 105267-55000 in the amount of \$400,000.00.

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Budget Board Members Discussions Regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

Filed and Recorded in the County Clerk's Office this ~~7th~~ day of May 2021 at 9:54 A.M.

*Linda Atkins*  
Linda Atkins, Deputy County Clerk

