



**CLEVELAND COUNTY  
BUDGET BOARD**

**DARRY STACY**  
County Commissioner  
Chairman

**ROD CLEVELAND**  
County Commissioner  
Member

**JIM REYNOLDS**  
County Treasurer  
Vice-Chairman

**NOTICE OF SPECIAL MEETING AND  
AGENDA**

**HAROLD HARALSON**  
County Commissioner  
Member

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN,  
OKLAHOMA 73069**

**DOUGLAS WARR**  
County Assessor  
Member

**CHRIS AMASON**  
County Sheriff  
Member

**3:00 P.M., THURSDAY, MARCH 11, 2021**

**MARILYN WILLIAMS**  
District Court Clerk  
Member

- A. Meeting called to order.**
- B. Quorum call.**
- C. Items of Business: Discussion, Consideration, and/or Action regarding the following:**
  - 1. Approve the Transfer of Appropriations as follows:**
    - a. **Transfer of Funds, from Court Clerk Payroll, 100161-51000, \$10,000.00, to Maintenance & Operations, 100161-54000, \$10,000.00.**
  - 2. Approve request for Cash Fund Appropriation for Little Axe Public Schools:**
    - a. Insurance Proceeds-Alternative Service Concepts, \$42,826.85.
  - 3. Discussion, Consideration and/or Action to move Purchasing Department from under the authority of the Budget Board to the County Clerk's Office.**
- D. Executive Session for the purpose of the following: Pursuant to Title 25, OS 307B.1- Discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of Cleveland County Human Resources Department Director Alison Vinson.**
- E. Action regarding Executive Session for the purpose of the following: Pursuant to Title 25, OS 307B.1 – Discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of Cleveland County Human Resources Department Director Alison Vinson.**

**F. Budget Board Members Discussions Regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

**Filed and Recorded in the County Clerk's Office this 9th day of March 2021, at 3:00 PM.**

  
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Linda Atkins, Deputy County Clerk

